| Chief Officer Confirmation of Report Submission Cabinet Member Confirmation of Briefing       |   |        |                                       |
|---|---|--------|---------------------------------------|
| Mo  | ayor<br>ayor and Cabinet                |        | X                                     |
| Mayor and Cabinet (Contracts)   |   |        |                                       |
| Executive Director Information Part 1 Part 2 Key Decision                                     |   |        |                                       |
| Date of Meeting   | 9 <sup>TH</sup> November 2016           |        |                                       |
| Title of Report   | Catford Regeneration Programme - update |        |                                       |
| Originator of Report  | Kplom Lotsu                             | Ext. 4 | 19283                                 |
| At the time of submission for the Agenda, I confirm that the report has:    Category   Yes No |   |        |                                       |
| Category  |   | Yes    | INO                                   |
| Financial Comments from Exec Director for Resources  Legal Comments from the Head of Law      |   | X      | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Crime & Disorder Implications   |   |        | X                                     |
| Environmental Implications  |   | X      |                                       |
| Equality Implications/Impact Assessment (as appropriate)                                      |   | X      |                                       |
| Confirmed Adherence to Budget & Policy Framework  |   |        |                                       |
| Risk Assessment Commo   |   |        |                                       |
| Reason for Urgency (as appropriate)  Signed: Executive Member                                 |   |        | r                                     |
| Allen Zmaria Date: 31/10/16   |   |        |                                       |
| Signed: Executive Director  |   |        |                                       |
| Date: 1 11 16   |   |        |                                       |
| Control Record by Committee   | tee Support                             |        | Dete                                  |
| Listed on Schedule of Business/Forward Plan (if appropriate)                                  |   | Date   |                                       |
| Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)                     |   |        |                                       |
| Submitted Report from CO Received by Committee Support  |   |        |                                       |
| Scheduled Date for Call-in (if appropriate)  To be Referred to Full Council                   |   |        |                                       |